

National  
Environmental  
Policy  
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DIRECTORY  
of  
POTENTIAL  
STAKEHOLDERS  
for  
DEPARTMENT OF ENERGY  
ACTIONS  
under the  
NATIONAL  
ENVIRONMENTAL  
POLICY ACT

14<sup>th</sup> Edition  
July 2000

U.S. Department of Energy  
Environment, Safety and Health  
Office of NEPA Policy and Compliance





# **Directory of Potential Stakeholders for Department of Energy Actions under the National Environmental Policy Act**

**JULY 2000  
14<sup>th</sup> Edition**

Please replace and recycle all previous editions.  
Replace with update after January 2001.

**U.S. DEPARTMENT OF ENERGY  
ENVIRONMENT, SAFETY AND HEALTH  
OFFICE OF NEPA POLICY AND COMPLIANCE**



*printed on recycled paper*



**DIRECTORY OF POTENTIAL STAKEHOLDERS  
FOR DEPARTMENT OF ENERGY ACTIONS  
UNDER THE NATIONAL ENVIRONMENTAL POLICY ACT**

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#### WASHINGTON, DC OFFICES

Civilian Radioactive Waste Management  
 Congressional and Intergovernmental Affairs  
 Economic Impact and Diversity  
 Energy Efficiency and Renewable Energy  
 Energy Information Administration  
 Environment, Safety and Health  
 Environmental Management  
 Fossil Energy  
 General Counsel  
 Management and Administration  
 National Nuclear Security Administration/Defense Nuclear Nonproliferation  
 National Nuclear Security Administration/Defense Programs  
 Nuclear Energy  
 Policy  
 Science  
 Worker and Community Transition

#### OFFICES OUTSIDE WASHINGTON, DC

Albuquerque Operations Office  
 Bonneville Power Administration  
 Denver Regional Office  
 Golden Field Office  
 Idaho National Engineering and Environmental Laboratory  
 Idaho Operations Office  
 Kirtland Area Office  
 Lawrence Livermore National Laboratory/Dine College  
 Los Alamos Area Office  
 Los Alamos National Laboratory  
 National Energy Technology Laboratory  
 National Petroleum Technology Office  
 National Renewable Energy Laboratory  
 Naval Petroleum and Oil Shale Reserves in Colorado, Utah, Wyoming  
 Nevada Operations Office  
 Oak Ridge Operations Office  
 Oakland Operations Office  
 Richland Operations Office  
 Sandia National Laboratories  
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 Southeastern Power Administration  
 Southwestern Power Administration  
 West Valley Demonstration Project  
 Western Area Power Administration  
 Yucca Mountain Site Characterization Office

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\*denotes Alliance for Nuclear Accountability Organizations

AFL-CIO  
 Alliance for Nuclear Accountability\*  
 Alliance to Save Energy  
 Alternatives in Action  
 American Association of Blacks in Energy  
 American Boiler Manufacturers Association  
 American Coal Ash Association  
 American Gas Association  
 American Petroleum Institute (API)  
 American Public Power Association  
 American Recreation Coalition

American Wildlands  
Border Ecology Project  
Carolina Peace Resource Center\*  
Center for Applied Research  
Center for Biological Diversity  
Center for Community Action  
Center for Health, Environment and Justice  
Childhood Cancer Research Institute  
Citizen Alert\*  
Citizens for Alternatives to Radioactive Dumping (CARD)  
Citizens for Environmental Justice, Inc.  
Clark Atlanta University  
Clean Water Action  
Coal Exporters Association of the United States  
Coalition for Health Concern\*  
Coastal Conservation Association  
Committee to Bridge the Gap  
Concerned Citizens for Nuclear Safety\*  
DINE/CARE (Citizens Against Ruining Our Environment)  
Deep South Center for Environmental Justice  
Ducks Unlimited, Inc.  
Earthjustice Legal Defense Fund  
Economists Allied for Arms Reduction  
Edison Electric Institute  
Electric Power Research Institute  
Electric Power Supply Association  
Energy Communities Alliance  
Environmental Defense  
Environmental Defense Institute\*  
Environmental Justice Resource Center  
Environmental Poverty Law Project  
Fernald Residents for Environmental Safety and Health (FRESH)\*  
Friends of the Earth  
Gas Research Institute  
Global Resource Action Center for the Environment\*  
Government Accountability Project\*  
Great Lakes United  
Greenpeace International  
Heart of America Northwest\*  
Independent Terminal Operators Association  
Indigenous Environmental Network  
Institute for Energy and Environmental Research (IEER)  
Institute for Science and International Security  
Interhemispheric Resource Center (IRC)  
The Izaak Walton League of America, Inc.  
Land and Water Fund of the Rockies  
Los Alamos Study Group\*  
Lumbee River Legal Services  
Miamisburg Environmental Safety and Health (MESH)\*  
The Minnesota Project  
NAACP Legal Defense Fund  
Nashville Peace Action\*  
National Audubon Society  
National Coal Council  
National Community Action Foundation  
National Congress of American Indians  
National Environmental Coalition of Native Americans\*  
National Fish and Wildlife Foundation



National Hispanic Environmental Council  
 National Mining Association  
 National Parks and Conservation Association  
 National Petrochemical and Refiners Association  
 National Petroleum Council  
 National Rural Electric Cooperative Association  
 National Tribal Environmental Council  
 National Trust for Historic Preservation  
 National Water Resources Association  
 National Wildlife Federation  
 Native Action  
 Natural Land Institute  
 Natural Resources Defense Council, Inc. (NRDC)  
 The Nature Conservancy  
 Neighbors in Need\*  
 New England Wild Flower Society, Inc.  
 New York City Environmental Justice Alliance  
 Nuclear Control Institute  
 Nuclear Energy Institute  
 Nuclear Watch of New Mexico\*  
 Oak Ridge Environmental Peace Alliance\*  
 Panhandle Area Neighbors and Landowners (PANAL)\*  
 Peace Action Education Fund\*  
 Peace Farm\*  
 Physicians for Social Responsibility\*  
 Plutonium Challenge  
 Portsmouth/Piketon Residents for Environmental Safety and Security\*  
 Prairie Rivers Network  
 Resources for the Future  
 Responsible Environmental Action League (REAL)  
 Rocky Flats Coalition of Local Governments  
 Rocky Mountain Peace and Justice Center\*  
 Rural Alliance for Military Accountability  
 SRI International  
 STAND (Serious Texans Against Nuclear Dumping), Inc.\*  
 Safe Energy Communication Council  
 Sierra Club  
 Snake River Alliance\*  
 Southern Organizing Committee for Economic and Social Justice  
 Southwest Network for Environmental and Economic Justice  
 Southwest Research and Information Center\*  
 Texas Southern University  
 Tri-Valley CAREs (Communities Against a Radioactive Environment)\*  
 Trout Unlimited  
 UCC Commission for Racial Justice  
 U.S. Public Interest Research Group  
 Union of Concerned Scientists  
 United States Energy Association  
 Western States Legal Foundation\*  
 The Wilderness Society  
 Women's Action for New Directions\*

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## PREFACE

This Directory provides information on potential stakeholders for the Department of Energy's actions under the National Environmental Policy Act of 1969 (NEPA). The Directory was prepared by the Office of NEPA Policy and Compliance, in consultation with the Office of Congressional and Intergovernmental Affairs and Office of Public Affairs. The Directory is also available on the Department's NEPA Web at <http://tis.eh.doe.gov/nepa/>.

Among the public involvement provisions of the Council on Environmental Quality regulations implementing NEPA are the following requirements, which are binding on the Department:

- Agencies must ensure that environmental information is available to public officials and citizens before decisions are made and before actions are taken [40 CFR 1500.1(b)].
- Agencies must involve environmental agencies, applicants, and the public, to the extent practicable, in preparing environmental assessments and must affirmatively solicit comments on draft environmental impact statements from those persons or organizations who may be interested or affected [40 CFR 1501.4(b) and 1503.1(a)(4)].
- Agencies must also provide public notice of NEPA-related hearings, public meetings, and the availability of environmental documents so as to inform those persons and agencies who may be interested or affected and must solicit appropriate information from the public [40 CFR 1506.6(b) and (d)].

To assist Departmental program and field offices to comply with these requirements, this Directory includes the following potential stakeholders:

- Federal Agencies
- State NEPA Points of Contact (including State Governor information)
- Departmental Points of Contact for Indian Tribal Issues
- Non-Governmental Organizations

**Note:** Departmental offices should exercise judgment in determining which of the listed stakeholders actually are interested in a particular proposed action. If uncertain of a stakeholder's interest, offices should contact that organization before sending a NEPA document. Listing in this Directory is not meant to imply that the person or organization listed should receive every Departmental NEPA document.

For practical reasons, the Directory does not include comprehensive information on local governments or organizations. Rather, the information provided is meant to supplement any lists of affected or interested parties that Departmental offices may have compiled for particular projects or facilities.

For the convenience of users, the Directory also includes appendices with lists of Departmental NEPA Compliance Officers and Headquarters, Field Office, and Laboratory Public Affairs Directors. All persons in the Directory, including those listed in the appendices, are included in the Index located at the end of this Directory.

The Office of NEPA Policy and Compliance updates this Directory twice per year, in January and July. Please direct any questions, changes, or suggestions to Katherine Nakata, Office of NEPA Policy and Compliance, EH-42, 202-586-0801(fax 202-586-7031; e-mail: [katherine.nakata@eh.doe.gov](mailto:katherine.nakata@eh.doe.gov)).

**FEDERAL AGENCIES  
POTENTIALLY INTERESTED IN RECEIVING  
DEPARTMENT OF ENERGY NEPA DOCUMENTS**

**Advisory Council on Historic Preservation**

[www.achp.gov](http://www.achp.gov)

Mr. Don Klima  
Director, Office of Planning and Review  
Advisory Council on Historic Preservation  
Old Post Office Building, Suite 809  
1100 Pennsylvania Avenue, NW  
Washington, DC 20004

Phone: 202-606-8503  
FAX: 202-606-8672  
E-Mail: [dklima@achp.gov](mailto:dklima@achp.gov)

**Agency for International Development**

Mr. James Hester  
Agency Environmental Coordinator  
U.S. Agency for International Development  
Ronald Reagan Building  
Room 6.8  
1400 Pennsylvania Avenue, NW  
Washington, DC 20523-6802

Phone: 202-712-5176  
FAX: 202-712-0077  
E-Mail: [jhester@usaid.gov](mailto:jhester@usaid.gov)

The Agency is only interested in international programs.

**Appalachian Regional Commission**

[www.arc.gov](http://www.arc.gov)

Mr. David Hughes  
Program Manager  
Program Operations Division  
Appalachian Regional Commission  
1666 Connecticut Avenue, NW, Room 623  
Washington, DC 20235

Phone: 202-884-7740  
FAX: 202-884-7682  
E-Mail: [dhughes@arc.gov](mailto:dhughes@arc.gov)

**Central Intelligence Agency**

Mr. Lawrence J. McGinty  
Chief, Environmental Safety Group  
Office of Medical Services  
Central Intelligence Agency  
2N17 Stafford Building  
Washington, DC 20505

Phone: 703-482-6081  
FAX: 703-356-2503

**Defense Nuclear Facilities Safety Board**

[www.dnfsb.gov](http://www.dnfsb.gov)

Mr. Andrew Thibadeau  
Director, Division of Information Technology  
and Security  
Defense Nuclear Facilities Safety Board  
625 Indiana Avenue, NW, Suite 700  
Washington, DC 20004

Phone: 202-694-7088  
FAX: 202-208-6518  
E-Mail: [andrewt@dnfsb.gov](mailto:andrewt@dnfsb.gov)

**Delaware River Basin Commission**

[www.state.nj.us/drbc/](http://www.state.nj.us/drbc/)

Ms. Carol R. Collier  
Executive Director  
Delaware River Basin Commission  
P.O. Box 7360  
25 State Police Drive  
West Trenton, NJ 08628-0360

Phone: 609-883-9500 (ext. 200)  
FAX: 609-883-9522  
E-Mail: [ccollier@drbc.state.nj.us](mailto:ccollier@drbc.state.nj.us)

The Commission is interested in any project that would affect water quantity, water quality, aquatic communities or habitat within the Delaware River Basin.

**Department of Agriculture**

Dr. Richard M. Parry, Jr.  
Assistant Administrator  
Office of Technology Transfer  
**Agricultural Research Service**  
U.S. Department of Agriculture  
1400 Independence Avenue, SW  
AG Box 0302, Room 358A  
Washington, DC 20250-0302

Phone: 202-720-3973  
FAX: 202-720-7549  
E-Mail: rparry@ars.usda.gov

The Agricultural Research Service is primarily interested in biomass and bioenergy programs.

Mr. Carl Bausch  
Deputy Director  
Policy and Program Development  
**Animal and Plant Health Inspection Service\***  
U.S. Department of Agriculture  
PPDEAD – Unit 149  
4700 River Road  
Riverdale, MD 20737-1238

Phone: 301-734-8565  
FAX: 301-734-3640  
E-Mail: carl.p.bausch@usda.gov  
\*Web site: www.aphis.usda.gov/

The Animal and Plant Health Inspection Service is interested in issues pertaining to ozone depletion/global climate change, environmental justice, environmental health and safety of children, endangered and threatened species and invasive species. Emerging issues of interest include water quality and bioterrorism.

Dr. Joseph Wysocki  
National Program Leader, Housing  
Natural Resources and Environment  
**Cooperative State Research Education and Extension Service**  
U.S. Department of Agriculture  
Stop 2210, 329 Aerospace Center, 8<sup>th</sup> Floor  
USDA/CSREES/NRE  
Washington, DC 20520-2210

Phone: 202-401-4980  
FAX: 202-401-1706  
E-Mail: jwysocki@reeusda.gov

Ms. Tanya Morrison  
Division Secretary  
Resource and Economics Division  
**Economic Research Service**  
U.S. Department of Agriculture  
1800 M Street, NW, Room 4182 South  
Washington, DC 20036-5831

Phone: 202-694-5500  
FAX: 202-694-5773  
E-Mail: morrison@econ.ag.gov

The Economic Research Service wishes to receive 11 copies of NEPA documents.

Mr. Michael Linsenbigler  
Conservation and Environmental Program  
Division  
**Farm Service Agency**  
U.S. Department of Agriculture  
Mail Stop 0513  
1400 Independence Avenue, SW  
Washington, DC 20250-0513

Phone: 202-720-6303  
FAX: 202-720-4619  
E-Mail: mlinsenbigler@wdc.fsa.usda.gov

Mr. Rhey Solomon  
Assistant Director of Ecosystem  
Management and NEPA Group Leader  
**Forest Service**  
U.S. Department of Agriculture  
P.O. Box 96090  
Washington, DC 20090-6090

Phone: 202-205-0939  
FAX: 202-205-1012  
E-Mail: rsolomon@fs.fed.us

or

Mr. Chris Holmes  
Interagency Liaison

Phone: 202-205-1006  
FAX: 202-205-1012  
E-Mail: cholmes@fs.fed.us

## Department of Agriculture (cont.)

Ms. Andree DuVarney  
National Environmental Coordinator  
Ecological Sciences Division  
**Natural Resources Conservation Service**  
U.S. Department of Agriculture  
Room 6151-S  
P.O. Box 2890  
Washington, DC 20013-2890

Phone: 202-720-4925  
FAX: 202-720-2646  
E-Mail: andree.duvarney@usda.gov

The Natural Resources Conservation Service is responsible for providing comments on prime farmland effects.

Mr. Lawrence Wolfe  
Senior Environmental Protection Specialist  
Engineering and Environmental Staff  
**Rural Utilities Service\***  
U.S. Department of Agriculture  
1400 Independence Avenue, SW  
STOP 1571, Room 2242  
Washington, DC 20250-1571

Phone: 202-720-5093  
FAX: 202-720-0820  
E-Mail: lwolfe@rus.usda.gov  
\*Web site: [www.usda.gov/rus/water/ees/](http://www.usda.gov/rus/water/ees/)

The Rural Utilities Service is primarily interested in energy-related NEPA documents.

## Department of Commerce

[www.doc.gov](http://www.doc.gov)

Frank Monteferrante, Ph.D  
Director, Compliance Review Division  
**Economic Development Administration**  
U.S. Department of Commerce  
Room 7816, Herbert C. Hoover Building  
14<sup>th</sup> Street and Constitution Avenue, NW  
Washington, DC 20230

Phone: 202-482-4208  
FAX: 202-482-0995  
E-Mail: fmontefe@doc.gov

The Economic Development Administration is primarily interested in NEPA policy and procedures, as well as sustainable development, energy efficiency, solar energy, recycling, materials exchange, industrial ecology, environmental justice and habitat preservation.

Ms. Ramona Schreiber  
Environmental Policy Specialist  
Office of Policy and Strategic Planning  
**National Oceanic and Atmospheric Administration**  
U.S. Department of Commerce  
Room 6117, Herbert C. Hoover Building  
14<sup>th</sup> Street and Constitution Avenue, NW  
Washington, DC 20230

Phone: 202-482-5181  
FAX: 202-501-3024  
E-Mail: ramona.schreiber@noaa.gov

## Department of Defense

Mr. Rick Lemaire  
Deputy for Environmental Planning,  
Education, and Training  
Office of Environment, Safety and  
Occupational Health  
**Department of the Air Force**  
U.S. Department of Defense  
1660 Air Force Pentagon  
Washington, DC 20330-1660

Phone: 703-693-7706  
FAX: 703-614-2884  
E-Mail: richard.lemaire@pentagon.af.mil

The Air Force wishes to receive NEPA documents only for projects potentially affecting the Air Force or its bases.

**Department of Defense (cont.)**

Mr. Timothy P. Julius  
Office of the Director of Environmental  
Programs  
Office of the Assistant Chief of Staff for  
Installation Management

**Department of the Army**

U.S. Department of Defense  
ATTN: DAIM-ED, 600 Army Pentagon  
Washington, DC 20310-0600

Phone: 703-693-0543  
FAX: 703-697-2808  
E-Mail: julius@hqda.army.mil

Ms. Kimberley DePaul  
Head, Environmental Planning and NEPA  
Compliance Program  
Office of Chief of Naval Operations/N456  
**Department of the Navy**  
U.S. Department of Defense  
Crystal Plaza 5, Room 680  
2211 S. Clark Place  
Arlington, VA 22202-3735

Phone: 703-604-1233  
FAX: 703-602-4642  
E-Mail: depaul.kim@hq.navy.mil

The Navy is interested in EISs from the nuclear  
program, and EAs and EISs for in-water proposals  
and actions at DOE facilities located near Navy  
bases.

Mr. Dan Muslin  
Business Line and Environmental Planning  
Coordinator  
**Naval Facilities Engineering Command\***  
U.S. Department of Defense  
Southwest Division Code 03PL.DM  
1220 Pacific Highway  
San Diego, CA 92132-5190

Phone: 619-532-3403  
FAX: 619-532-4998  
E-Mail: muslind@efdswnavfac.navy.mil  
\*Web site: www.efdswnavfac.navy.mil/

The Naval Facilities Engineering Command is  
interested in programs that affect Navy and  
Marine Corps facilities or operations, including  
offshore facilities and marine mammals.

Mr. A. Forester Einarsen  
NEPA Coordinator  
Office of Environmental Policy, CECW-AR-E  
**U.S. Army Corps of Engineers**  
U.S. Department of Defense  
20 Massachusetts Avenue  
Washington, D.C. 20314-1000

Phone: 202-761-1979  
FAX: 202-761-7478  
E-Mail: forester.einarsen@usace.army.mil

Mr. Jim Omans (LFL)  
Head, Natural Resources Section  
Facilities and Services Division  
**Headquarters, U.S. Marine Corps**  
U.S. Department of Defense  
2 Navy Annex  
Washington, DC 20380-1775

Phone: 703-695-8232  
FAX: 703-695-8550  
E-Mail: omansjd@hqmc.usmc.mil

**Department of Energy Advisory Boards  
Interested in NEPA**

Mr. James T. Melillo  
Executive Director  
**Environmental Management Advisory  
Board\***  
U.S. Department of Energy  
Office of Environmental Management  
1000 Independence Avenue, SW  
Washington, DC 20585

Phone: 202-586-4400  
FAX: 202-586-0590  
E-Mail: james.melillo@em.doe.gov  
\*Web site: www.em.doe.gov/emab

**Department of Energy (cont.)**

**Environmental Management Site-Specific  
Advisory Board (SSAB) Administrative  
Contacts**

Ms. Joy Viars  
SSAB Coordinator  
**Environmental Management Site-Specific  
Advisory Board**  
U.S. Department of Energy  
Office of Intergovernmental and Public  
Accountability (EM-11, FORS 1H-087)  
1000 Independence Avenue, SW  
Washington, DC 20585

Phone: 202-586-9340  
FAX: 202-586-4622  
E-Mail: joy.viars@em.doe.gov

Mr. Doug Sarno  
Contractor Technical Liaison  
**c/o Fernald Citizens Advisory Board**  
Phoenix Environmental Corporation  
6186 Old Franconia Road  
Alexandria, VA 22310

Phone: 703-971-0058/0030  
Fax: 703-971-0006  
E-Mail: phnxenvir@aol.com or  
djsarno@aol.com

or

Ms. Tisha Clark Patton  
Contractor Technical Liaison (Fluor Daniel)  
**Fernald Citizens Advisory Board**  
Fluor Daniel Fernald, MS 76  
P.O. Box 538704  
Cincinnati, OH 45253-8704

Phone: 513-648-5277  
FAX: 513-648-4011  
E-Mail: tisha.patton@fernald.gov

Ms. Donna Sterba  
SSAB Administrator  
**Hanford Advisory Board\***  
c/o Nuvotec, Inc.  
723 The Parkway #200  
MSIN-B1-41  
Richland, WA 99352

Phone: 509-943-5319 (ext. 36)  
FAX: 509-943-5528  
E-Mail: donnasterba@nuvotec.com  
\*Web site: [www.hanford.gov/boards/hab/  
index.htm](http://www.hanford.gov/boards/hab/index.htm)

Ms. Wendy Green Lowe  
SSAB Administrator  
**Idaho National Engineering and  
Environmental Laboratory Citizens  
Advisory Board\***  
c/o Jason Associates Corporation  
477 Shoup Avenue, Suite 205  
Idaho Falls, ID 83402

Phone: 208-522-1662 (ext. 3028)  
FAX: 208-522-2076, 208-522-2531  
E-Mail: wlowe@jason.com  
\*Web site: [www.ida.net/users/cab/](http://www.ida.net/users/cab/)

The Board usually requires 25 copies of NEPA documents; however, contact Ms. Lowe before distribution to verify this number as it may vary. The Board is interested in programmatic EISs for all EM programs.

Ms. Ann DuBois  
SSAB Administrator  
**Northern New Mexico Citizens' Advisory  
Board\***  
1640 Old Pecos Trail, Suite H  
Santa Fe, NM 87505

Phone: 505-989-1662  
FAX: 505-989-1752  
E-Mail: adubois@doeal.gov  
\*Web site: [www.nnmcab.org](http://www.nnmcab.org)

The Board's primary concern is the cleanup and environmental restoration of Los Alamos National Laboratory.

**Department of Energy (cont.)**

Ms. Kay Planamento  
SSAB Administrator  
**Nevada Test Site Programs (NTS-CAB)**  
c/o PAI  
2347 Losee Road  
N. Las Vegas, NV 89030  
  
Phone: 702-633-5300 (ext. 232)  
FAX: 702-633-5200  
E-Mail: ntscab@aol.com

Ms. Sheree Black  
SSAB Administrator  
**Oak Ridge Reservation Environmental  
Management Site-Specific Advisory  
Board\***  
55 Jefferson Avenue  
Oak Ridge, TN 37830  
  
Phone: 865-241-3665  
FAX: 865-241-5712  
E-Mail: blacksl@oro.doe.gov  
\*Web site: www.oakridge.doe.gov/em/ssab

Mr. Greg Cook  
Manager, Public Affairs  
Bechtel-Jacobs Company, LLC  
**Paducah Gaseous Diffusion Plant**  
761 Veterans Avenue  
Kevil, KY 42053  
  
Phone: 502-441-5023  
FAX: 502-441-5101/5022  
E-Mail: cookgn@bechteljacobs.org

Ms. Christy Rawlins  
Development Coordinator  
**Pantex Plant Citizens Advisory Board\***  
724 South Polk, Suite 300  
Amarillo, TX 79101  
  
Phone: 806-372-3311  
FAX: 806-372-3999  
E-Mail: crawlins@wtmu.edu  
\*Web site: www.ppcab.org

The Pantex Advisory Board requests only one copy of NEPA documents.

Ms. Deb Thompson  
Office Manager  
**Rocky Flats Citizens Advisory Board\***  
9035 Wadsworth Parkway, Suite 2250  
Westminster, CO 80021

Phone: 303-420-7855  
FAX: 303-420-7579  
E-Mail: debt@rfcab.org  
Web site: www.rfcab.org

or

Mr. Ken Korkia  
SSAB Administrator

Phone: 303-420-7855  
FAX: 303-420-7579  
E-Mail: kkorkia@rfcab.org

The Rocky Flats Citizen Advisory Board is interested in weapons complex cleanup, environmental restoration, waste management, nuclear materials disposition, and decontamination and decommissioning.

Ms. Karen Suesz  
SSAB Administrator  
**Sandia Citizens Advisory Board\***  
c/o Pacific Western Technologies, LTD.  
8338A Comanche Road NE  
Albuquerque, NM 87110

Phone: 505-293-5514 or  
505-294-5051 (ext. 14)  
FAX: 505-296-2672  
E-Mail: admin@abqcab.com  
\*Web site: www.abqcab.com

The Sandia Citizens Advisory Board will continue its functions only through 9/30/00.

Ms. Dawn Haygood  
SSAB Administrator  
**Savannah River Site Citizens Advisory  
Board\***  
c/o Westinghouse Savannah River Company  
Public Involvement Office  
Savannah River Site  
Building 742-A, Room 190  
Aiken, SC 29808

Phone: 800-249-8155 or 803-725-9668  
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E-Mail: dawn.haygood@srs.gov  
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## Department of Health and Human Services

Mr. Richard Green  
Environmental and Safety Officer  
**Office of the Secretary**  
U.S. Department of Health and Human  
Services  
Hubert H. Humphrey Building - Room 729D  
200 Independence Avenue, SW  
Washington, DC 20201

Phone: 202-619-1994  
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Mr. Kenneth Holt  
Environmental Health Scientist  
National Center for Environmental Health  
EEHS/CDB, Mailstop F16  
**Centers for Disease Control and  
Prevention**  
U.S. Department of Health and Human  
Services  
4770 Buford Highway, NE  
Atlanta, GA 30341-3724

Phone: 404-488-7074  
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Mr. John C. Matheson  
Senior Environmental Scientist  
Office of Surveillance and Compliance  
Center for Veterinary Medicine  
**Food and Drug Administration**  
U.S. Department of Health and Human  
Services  
HFV-200  
7500 Standish Place  
Rockville, MD 20855

Phone: 301-827-6649  
FAX: 301-594-4512  
E-Mail: jmatheso@cvm.fda.gov

Mr. Mervin Parker, Jr.  
Center for Devices and Radiological Health  
**Food and Drug Administration\***  
U.S. Department of Health and Human  
Services  
HFZ-402, Room 120H  
9200 Corporate Boulevard  
Rockville, MD 20850

Phone: 301-594-2186  
FAX: 301-594-2977  
E-Mail: mop@fdadr.cdrh.fda.gov  
\*Web site: www.fda.gov/cdrh

## Department of Housing and Urban Development

www.hud.gov

Mr. Richard H. Broun  
Director  
**Office of Community Viability**  
U.S. Department of Housing and Urban  
Development  
HUD Building – Room 7240  
451 7<sup>th</sup> Street, SW  
Washington, DC 20410-7000

Phone: 202-708-2894 (ext. 4439)  
FAX: 202-708-3363  
E-Mail: richard\_broun@hud.gov

The Office of Community Viability is only  
interested in national policy issues.

Ms. Millicent Grant  
**District of Columbia Office**  
U.S. Department of Housing and Urban  
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**Department of Housing and Urban  
Development (cont.)**

Mr. William Skwersky  
Environmental Protection Specialist  
**Eastern Pennsylvania and Delaware\***  
U.S. Department of Housing and Urban  
Development  
Pennsylvania State Office  
100 Penn Square East  
Philadelphia, PA 19107-3380

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FAX: 215-656-3442  
E-Mail: [william\\_skwersky@hud.gov](mailto:william_skwersky@hud.gov)  
\*Web site: [www.hud.gov/local/phi/phienvl.html](http://www.hud.gov/local/phi/phienvl.html)

Mr. Gary D. Ultican  
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**Great Plains Area**  
U.S. Department of Housing and Urban  
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Mr. Robert Herbert  
**Maryland State Office\***  
U.S. Department of Housing and Urban  
Development  
10 South Howard Street  
Baltimore, MD 21201-2505

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FAX: 410-962-7250  
E-Mail: [robert\\_h\\_herbert@hud.gov](mailto:robert_h_herbert@hud.gov)  
\*Web site: [www.hud.gov/local/bal/index.html](http://www.hud.gov/local/bal/index.html)

or

Ms. Ethel V. Locks  
Community Builder Fellow

Phone: 410-962-2520 (ext. 3307)  
FAX: 410-962-1839  
E-Mail: [ethel\\_v\\_locks@hud.gov](mailto:ethel_v_locks@hud.gov)

This HUD Office is responsible for Maryland with the exception of Prince Georges and Montgomery counties. The Office is interested in community revitalization, public health, environmental justice, lead base paint control and asbestos abatement programs, historic preservation and brownfields.

Mr. Thomas Melone  
Senior Environmental Officer  
**Massachusetts State Office**  
U.S. Department of Housing and Urban  
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Mr. Lester Berman  
Environmental Officer  
**Michigan Office**  
U.S. Department of Housing and Urban  
Development  
477 Michigan Street  
Detroit, MI 48226-2592

Phone: 313-226-4343 (ext. 8038)  
FAX: 313-226-6689  
E-Mail: [lester\\_h\\_berman@hud.gov](mailto:lester_h_berman@hud.gov)

Mr. Eugene Goldfarb, 5ADE  
Midwest Environmental Officer  
**Mid-West Region\***  
U.S. Department of Housing and Urban  
Development  
77 West Jackson Boulevard, Room 2420  
Chicago, IL 60604

Phone: 312-353-1696 (ext. 2727)  
FAX: 312-353-5417  
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**Department of Housing and Urban  
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**New York/New Jersey Area**  
U.S. Department of Housing and Urban  
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The New York and New Jersey Area Office is  
primarily interested in housing and community  
development activities.

Mr. Jack Peters  
Director of Community Planning and  
Development  
**Northwest/Alaska Area**  
U.S. Department of Housing and Urban  
Development  
Seattle Federal Office Building  
909 First Avenue, Suite 200  
Seattle, WA 98104-1000

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Mr. Ross Carlson  
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**Ohio Office**  
U.S. Department of Housing and Urban  
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Mr. Howard S. Kutzer  
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**Rocky Mountain Office**  
U.S. Department of Housing and Urban  
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Denver, CO 80202-3607

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or

Mr. Robert Crews  
Environmental Officer

Phone: 303-672-5285 (ext. 1327)  
FAX: 303-672-5028  
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The Rocky Mountain Office is interested in DOE  
projects or activities that may affect grantees or  
programs.

Mr. Augustus "Gus" L. Clay  
Community Builder  
Office of the Secretary's Representative  
**Southeast/Caribbean Area**  
Georgia State Office  
U.S. Department of Housing and Urban  
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40 Marietta Street  
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Phone: 404-331-4111  
FAX: 404-730-2392  
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The Southeast/Caribbean Area Office is interested  
in environmental issues related to the Clean Air  
Initiative, environmental justice, subsidies for  
public transportation, and cultural resources.

**Department of Housing and Urban  
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Mr. Carlos R. Renteria  
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**Southwest Area**  
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Community Planning and Development  
U.S. Department of Housing and Urban  
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FAX: 817-978-5559  
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Mr. William S. "Bill" Stoken, Jr.  
Environmental Officer  
**Virginia State Office**  
U.S. Department of Housing and Urban  
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or 1-800-842-2610 (ext. 3212)  
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Mr. Lynn Daniels  
Director, Community Planning and  
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**Pittsburgh Office**  
U.S. Department of Housing and Urban  
Development  
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**Department of the Interior**

www.doi.gov

Mr. Willie R. Taylor  
Director  
Office of Environmental Policy and  
Compliance  
U.S. Department of the Interior  
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Washington, DC 20240

Phone: 202-208-3891  
FAX: 202-208-6970  
E-Mail: willie\_taylor@ios.doi.gov

The Department of the Interior requests:

12 copies of a draft and six copies of a final document for projects in the Eastern United States including MN, IA, MO, AR, and LA. The same number of copies should be provided for projects in AS, GU, HI, PR, VI, and the Trust Territories.

18 copies of a draft and nine copies of a final document for projects in the Western United States westward of the western boundaries of MN, IA, MO, AR, and LA.

18 copies of a draft and nine copies of a final document for review requests that are national in scope (e.g., agency regulations, scientific reports, special reports, program plans, and other interagency documents). Projects that are located in more than one state (e.g., pipeline projects) also require additional copies.

16 copies of a draft and eight copies of a final document for projects in AK.

When a review document does not have draft and final versions, the larger number of copies is requested.

**Department of Justice**

Mr. William Cohen  
Chief  
General Litigation Section  
Environment and Natural Resources Division  
U.S. Department of Justice  
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## Department of Labor

Ms. Cherie Hutchison  
Senior Industrial Hygienist  
Office of Standards, Regulation,  
and Variances  
**Mine Safety and Health Administration**  
U.S. Department of Labor  
4015 Wilson Boulevard, Room 633  
Arlington, VA 22203

Phone: 703-235-1910  
FAX: 703-235-5551  
E-Mail: [chutchis@msha.gov](mailto:chutchis@msha.gov)

The Administration requests only NEPA documents regarding mining operations and Forest Service activities.

## Department of State

Mr. Dan Fantozzi  
Director, Office of Environmental Policy  
**Bureau of Oceans and International  
Environmental and Scientific Affairs**  
U.S. Department of State  
2201 C Street, NW, Room 4325  
Washington, DC 20520-7818

Phone: 202-647-9831  
FAX: 202-647-5947

## Department of Transportation

[www.dot.gov](http://www.dot.gov)

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The Office of Transportation Policy is interested in radioactive waste transportation issues.

Dr. Ann M. Hooker  
Environmental Specialist (NEPA Liaison)  
Office of Environment and Energy (AEE-200)  
**Federal Aviation Administration**  
U.S. Department of Transportation  
Room 902, 800 Independence Avenue, SW  
Washington, DC 20591

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Mr. David C. Gamble  
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Eastern Resource Center, Baltimore\***  
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Phone: 410-962-0982  
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\*Web Site: [www.fhwa.dot.gov/  
resourcecenters/eastern/index.html](http://www.fhwa.dot.gov/resourcecenters/eastern/index.html)

Mr. Robert Wheeler  
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Mr. Paul Tufts  
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**Federal Highway Administration,  
Midwestern Resource Center**  
U.S. Department of Transportation  
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**Department of Transportation (cont.)**

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**Federal Highway Administration, Western  
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Mr. Steve Grimm  
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Office of Policy and Program Development  
**Federal Railroad Administration**  
U.S. Department of Transportation  
1120 Vermont Avenue, NW  
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Phone: 202-493-6412  
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Mr. A. Joseph Ossi  
Environmental Planner  
Office of Planning, TPL-22  
**Federal Transit Administration**  
U.S. Department of Transportation  
400 7<sup>th</sup> Street, SW, Room 9413  
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Mr. Richard Corley  
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**Maritime Administration**  
U.S. Department of Transportation  
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Mr. Stephen P. Wood  
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**National Highway Traffic Safety  
Administration (NCC-20)**  
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Dr. Robert A. McGuire, DHM2  
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Materials Safety  
**Research and Special Programs  
Administration**  
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Mr. Tom Lavigne  
Chief Engineer  
**Saint Lawrence Seaway Development  
Corporation**  
U.S. Department of Transportation  
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## Department of Transportation (cont.)

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**Surface Transportation Board**  
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The Surface Transportation Board does not wish to receive NEPA documents (only notifications), but is available as a point of contact.

Mr. Edward Wandelt  
Chief of Environmental Management Division  
Office of Civil Engineering  
**U.S. Coast Guard Headquarters**  
U.S. Department of Transportation  
2100 2<sup>nd</sup> Street, SW  
Washington, DC 20593

Phone: 202-267-2369  
FAX: 202-267-4219  
E-Mail: ewandelt@comdt.uscg.mil

The Coast Guard is only interested in projects relating to Coast Guard facilities.

## Department of the Treasury

Mr. William McGovern  
Environment and Energy Programs Officer  
Office of Asset Management  
U.S. Department of the Treasury  
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## Department of Veterans Affairs

[www.va.gov](http://www.va.gov)

Mr. Robert Frazier  
Project Manager, Office of Facilities  
Management  
U.S. Department of Veterans Affairs\*  
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\*Web site: [www.va.gov/facmgt/homefm.htm](http://www.va.gov/facmgt/homefm.htm)

## Environmental Protection Agency

[www.epa.gov](http://www.epa.gov)

Ms. Anne Miller  
Acting Director  
**Office of Federal Activities\***  
U.S. Environmental Protection Agency  
401 M Street, SW (2251-A)  
Washington, DC 20460

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\*Web site: <http://es.epa.gov/oeca/ofa/>

Staff Level Contact:

Ms. Susan Absher  
NEPA Compliance Division  
Mail Code (2252-A)

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FAX: 202-564-0072  
E-Mail: absher.susan@epa.gov

EPA requires five copies of draft and final environmental impact statements for review and filing. Please address the letter requesting EPA to list an EIS in its Notice of Availability to Ms. Miller at the above address. Direct any questions regarding EPA review to Ms. Absher.

Please direct hand-carried or overnight deliveries (such as Federal Express) to:

Room 7228  
Ariel Rios Building  
1200 Pennsylvania Avenue, NW  
Washington, DC 20044

Phone: 202-564-2400

**Environmental Protection Agency (cont.)**

Ms. Elizabeth Higgins  
Director, Office of Environmental Review  
Regional Administrator's Office  
**Region 1**

U.S. Environmental Protection Agency  
One Congress Street, Suite 1100  
Boston, MA 02114-2023

Phone: 617-918-1051

FAX: 617-918-1029

E-Mail: [higgins.elizabeth@epa.gov](mailto:higgins.elizabeth@epa.gov)

EPA Region 1 requests documents dealing with  
New England only.

and

Mr. Timothy L. Timmermann  
Environmental Scientist  
Office of Environmental Review  
**Region 1**

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Mr. Robert Hargrove  
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**Region 2**

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Mr. John Forren  
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Mr. Heinz Mueller  
Chief, Office of Environmental Assessment  
**Region 4**

U.S. Environmental Protection Agency  
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Mr. Michael MacMullen (B-19J)

NEPA Coordinator

Office of Strategic and Environmental  
Analysis

**Region 5**

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Mr. Michael P. Jansky  
Regional Environmental Review Coordinator  
Office of Planning and Coordination

**Region 6**

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Mr. Joe Cothorn  
NEPA Coordination Team Leader

**Region 7**

U.S. Environmental Protection Agency  
901 North 5<sup>th</sup> Street  
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### Environmental Protection Agency (cont.)

Ms. Cindy Cody  
Chief, NEPA Unit

**Region 8\***

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\*Web site: [www.epa.gov/region08/laws\\_enforcement/nepa](http://www.epa.gov/region08/laws_enforcement/nepa)

Mr. David Tomsovic (CMD-2)

**Region 9**

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Mr. Richard B. Parkin (ECO-088)  
Unit Manager  
Geographic Implementation Unit  
Office of Ecosystems and Communities

**Region 10**

U.S. Environmental Protection Agency  
1200 Sixth Avenue  
Seattle, WA 98101-1127

Phone: 206-553-8574  
FAX: 206-553-6984  
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### Federal Communications Commission

Office of General Counsel for Administrative  
Law

**Federal Communications Commission**

445 12<sup>th</sup> Street, SW  
Washington, DC 20554

Phone: 202-418-1720  
FAX: 202-418-7540

The Commission wishes to receive only  
communications-related documents.

### Federal Emergency Management Agency

Mr. Brent Paul  
Environmental Officer  
Federal Emergency Management Agency  
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### Federal Energy Regulatory Commission

Mr. Mark Robinson  
Director, Division of Environmental and  
Engineering Review  
Federal Energy Regulatory Commission  
888 First Street, NE  
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Washington, DC 20426

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E-Mail: [mark.robinson@ferc.fed.us](mailto:mark.robinson@ferc.fed.us)

Ms. Karen Jacobs  
Program Analyst  
Office of Energy Projects  
Federal Energy Regulatory Commission  
888 First Street, NE  
7<sup>th</sup> Floor, PJ-11.2, Room 72-05  
Washington, DC 20426

Phone: 202-208-1225  
FAX: 202-208-035  
E-Mail: [karen.jacobs@ferc.fed.us](mailto:karen.jacobs@ferc.fed.us)

The Office of Energy Projects is interested in  
receiving documents pertaining to gas pipeline  
projects.

**Federal Maritime Commission**

Ms. Anne Trotter  
Director  
Office of Passenger Vessels and Information  
Processing  
Bureau of Consumer Complaints and  
Licensing  
Federal Maritime Commission  
800 North Capitol Street, NW, Room 970  
Washington, DC 20573-0001

Phone: 202-523-5818  
FAX: 202-523-5830  
E-Mail: [anne@fmc.gov](mailto:anne@fmc.gov)

**Federal Trade Commission**

Mr. John F. Daly  
Assistant General Counsel for Litigation  
Federal Trade Commission  
Room 580  
600 Pennsylvania Avenue, NW  
Washington, DC 20580

Phone: 202-326-2244  
FAX: 202-326-2477  
E-Mail: [jdaly@ftc.gov](mailto:jdaly@ftc.gov)

**General Accounting Office**

Mr. Jim Wells  
Director, Energy, Resources and Science  
Issues  
U.S. General Accounting Office  
Room 2962, 441 G Street, NW  
Washington, DC 20548

Phone: 202-512-6877  
FAX: 202-512-6880  
E-Mail: [wellsj.rced@gao.gov](mailto:wellsj.rced@gao.gov)

**General Services Administration**

Mr. Richard Casazza  
Liaison, National Environmental Policy Act  
General Services Administration  
1800 F Street, NW, Suite 4046  
Washington, DC 20405

Phone: 202-501-1116  
FAX: 202-219-7677  
E-Mail: [richard.casazza@gsa.gov](mailto:richard.casazza@gsa.gov)

**International Boundary and Water  
Commission, U.S. and Mexico**

[www.ibwc.state.gov](http://www.ibwc.state.gov)

Ms. Sylvia A. Waggoner  
Division Engineer  
Environmental Management Division  
International Boundary and Water  
Commission, U.S. Section,  
U.S. and Mexico  
4171 North Mesa Street  
Building C, Suite 310  
El Paso, TX 79902-1441

Phone: 915-832-4740  
FAX: 915-832-4167  
E-Mail: [sylvia.waggoner@ibwc.state.gov](mailto:sylvia.waggoner@ibwc.state.gov)

The Commission is interested in issues, projects  
and environmental impacts within 100 km from the  
Mexico – United States Border.

**International Trade Commission**

[www.usitc.gov](http://www.usitc.gov)

Mr. David Ingersoll  
Environmental Specialist  
International Trade Commission  
500 East E Street, SW, Room 501-I  
Washington, DC 20436

Phone: 202-205-2218  
FAX: 202-205-3161 or 2359  
E-Mail: [ingersoll@usitc.gov](mailto:ingersoll@usitc.gov)

**Marine Mammal Commission**

Mr. Michael Gosliner  
General Counsel  
Marine Mammal Commission  
4340 East-West Highway, Suite 905  
Bethesda, MD 20814

Phone: 301-504-0087  
FAX: 301-504-0099  
E-Mail: [mgosliner@mmc.gov](mailto:mgosliner@mmc.gov)

The Commission requests only marine  
mammal-related information.

**National Aeronautics and Space  
Administration**

www.hq.nasa.gov

Mr. Kenneth Kumor  
NEPA Coordinator  
Environmental Management Division  
National Aeronautics and Space  
Administration  
Code JE, 300 E Street, SW  
Washington, DC 20546

Phone: 202-358-1112  
FAX: 202-358-2861  
E-Mail: kkumor@hq.nasa.gov

**National Capital Planning Commission**

www.ncpc.gov

Mr. Eugene Keller  
Community Planner  
Office of Plans Review  
National Capital Planning Commission  
801 Pennsylvania Avenue, NW, Suite 301  
Washington, DC 20576

Phone: 202-482-7251  
FAX: 202-482-7272  
E-Mail: eugene@ncpc.gov

The Commission is primarily interested in issues  
involving the Washington, DC metropolitan area.

**National Science Foundation**

Mr. Lawrence Rudolph  
General Counsel  
National Science Foundation  
4201 Wilson Boulevard, Room 1265  
Arlington, VA 22230

Phone: 703-306-1060  
FAX: 703-306-0149  
E-Mail: lrudolph@nsf.gov

**Nuclear Regulatory Commission**

Ms. Cynthia A. Carpenter  
Branch Chief, Generic Issues,  
Environmental, Financial and Rulemaking  
Branch

**Office of Nuclear Reactor Regulation**

Nuclear Regulatory Commission  
Mail Stop O11F1  
Washington, DC 20555

Phone: 301-415-1282  
FAX: 301-415-2002  
E-Mail: cac@nrc.gov

or

Mr. Barry Zalcman  
Section Chief

Phone: 301-415-2419  
FAX: 301-415-2002  
E-Mail: bxz@nrc.gov

The Office of Nuclear Reactor Regulation is  
interested in reactor activities, fuel cycle facilities,  
nuclear waste (including transportation), and  
environmental justice issues.

Mr. Thomas H. Essig  
Chief  
**Environmental and Performance  
Assessment Branch,  
Waste Management Division**

Nuclear Regulatory Commission  
Mail Stop T 7J8  
Washington, DC 20555

Phone: 301-415-7238  
FAX: 301-415-5397  
E-Mail: the@nrc.gov

The Environmental and Performance Assessment  
Branch, Waste Management Division, is interested  
in EISs pertaining to the West Valley, Savannah  
River, Hanford, Idaho National Engineering and  
Environmental Laboratory, and Waste Isolation  
Pilot Plant sites.

**Office of Management and Budget**

Mr. Robert Fairweather  
Chief, Environment Branch  
Office of Management and Budget  
725 17<sup>th</sup> Street, NW, Room 8026-NEOB  
Washington, DC 20503

Phone: 202-395-6827  
FAX: 202-395-5836

The Office of Management and Budget does not wish to receive NEPA documents.  
Mr. Fairweather is available, however, as a point of contact.

**Office of Science and Technology Policy**

Dr. Frances Sharples  
Senior Policy Analyst  
Office of Science and Technology Policy,  
Environment Division  
Executive Office of the President  
Old Executive Office Building, Room 443  
17<sup>th</sup> and Pennsylvania Avenue, NW  
Washington, DC 20502

Phone: 202-456-6202  
FAX: 202-456-6025  
E-Mail: fsharples@ostp.eop.gov

**Overseas Private Investment Corporation**

Mr. Thomas Scheil  
Senior Environmental Impact Analyst  
Overseas Private Investment Corporation  
1100 New York Avenue, NW  
Washington, DC 20527

Phone: 202-336-8618  
FAX: 202-218 -0286  
E-Mail: tsche@opic.gov

**Securities and Exchange Commission**

Mr. David LaRoche  
Special Counsel  
Office of Public Utility Regulation  
Securities and Exchange Commission  
450 5<sup>th</sup> Street, NW, Mail Stop 5-3  
Washington, DC 20549

Phone: 202-942-0559  
FAX: 202-942-9595  
E-Mail: larocheD@sec.gov

**Small Business Administration**

Mr. Michael Campilongo  
Attorney Advisor  
Office of the General Counsel  
U.S. Small Business Administration  
409 3<sup>rd</sup> Street, SW, Suite 7200  
Washington, DC 20416-0001

Phone: 202-205-6642  
FAX: 202-205-6846  
E-Mail: michael.campilongo@sba.gov

or

Ms. Elizabeth Kim  
Assistant General Counsel

Phone: 202-205-6642  
FAX: 202-205-6846  
E-Mail: elizabeth.kim@sba.gov

Please direct Sustainable Development issues to Mr. Campilongo and New Market Issues to Ms. Kim.

**Susquehanna River Basin Commission**

Mr. Richard Cairo  
General Counsel  
Susquehanna River Basin Commission  
1721 North Front Street  
Harrisburg, PA 17102-2391

Phone: 717-238-0422  
FAX: 717-238-2436  
E-Mail: rcairo@srbc.net

The Commission is interested in DOE projects affecting the water resources of the Susquehanna River Basin and projects that may have interstate and Chesapeake Bay impacts.

**Tennessee Valley Authority**

Mr. Greg Askew  
Senior Specialist, NEPA  
Environmental Policy and Planning  
Tennessee Valley Authority  
WT 8C, 400 West Summit Hill Drive  
Knoxville, TN 37902

Phone: 865-632-6418  
FAX: 865-632-6855  
E-Mail: [gaskew@tva.gov](mailto:gaskew@tva.gov)

**STATE NEPA POINTS OF CONTACT  
POTENTIALLY INTERESTED IN RECEIVING  
DEPARTMENT OF ENERGY NEPA DOCUMENTS**

The following is a list of NEPA Points of Contact for states (and American Samoa, Guam, the Northern Mariana Islands, Puerto Rico, and the U.S. Virgin Islands), listed alphabetically, as designated to the Department by the Governor directly or through the process under Executive Order 12372. Routine correspondence (e.g., most environmental assessments) should be addressed to the State NEPA Points of Contact. Normally, environmental impact statements should be addressed to both the Governors and the state-specific Points of Contact. State associations are listed following state-specific Points of Contact.

**Alabama**

State NEPA Point of Contact:

The State of Alabama has withdrawn from the clearinghouse review process and has not designated a NEPA Point of Contact. Consistent with 10 CFR 1005.7, Departmental offices should exercise their own judgment in contacting the appropriate state agency or agencies for coordination of NEPA documents on a case-by-case basis.

Governor:

The Honorable Don Siegelman  
Governor of Alabama  
State Capitol  
600 Dexter Avenue  
Montgomery, AL 36130-2751

Phone: 334-242-7100

**American Samoa**

State NEPA Point of Contact:

Mr. Reupena S.T. Tagaloa  
Director, Territorial Energy Office  
American Samoa Government  
Pago Pago, American Samoa 96799

Phone: 011-684-699-1102  
FAX: 011-684-699-2835  
E-Mail: asg\_teo@samoatelco.com

Governor:

The Honorable Tauese P.F. Sunia  
Governor of American Samoa  
American Samoa Government  
Executive Office Building  
Pago Pago, American Samoa 96799

Phone: 011-684-633-4116

**Alaska**

State NEPA Point of Contact:

Mr. Patrick Galvin  
Director, Division of Governmental  
Coordination  
Office of the Governor  
P.O. Box 110030  
Juneau, AK 99811-0030

Phone: 907-465-8800  
FAX: 907-465-3075  
E-Mail: patrick\_galvin@gov.state.ak.us

Governor:

The Honorable Tony Knowles  
Governor of Alaska  
P.O. Box 110001  
Juneau, AK 99811-0001

Phone: 907-465-3532

**Arizona**

State NEPA Point of Contact:

Ms. Jacqueline E. Schafer  
Director, Arizona Department of  
Environmental Quality  
3033 North Central Avenue  
Phoenix, AZ 85012

Phone: 602-207-2203  
FAX: 602-207-2218  
E-Mail: js4@ev.state.az.us

Governor:

The Honorable Jane Dee Hull  
Governor of Arizona  
State Capitol  
1700 West Washington  
Phoenix, AZ 85007

Phone: 602-542-4331

## Arkansas

### State NEPA Point of Contact:

Mr. Tracy L. Copeland  
Manager, Arkansas State Clearinghouse  
Office of Intergovernmental Services  
Department of Finance and Administration  
P.O. Box 3278  
Little Rock, AR 72203

Phone: 501-682-1074  
FAX: 501-682-5206  
E-Mail: martha.miller@dfa.state.ar.us

### Governor:

The Honorable Mike Huckabee  
Governor of Arkansas  
250 State Capitol  
Little Rock, AR 72201

Phone: 501-682-2345

## California

### State NEPA Point of Contact:

Ms. Terry Roberts  
Chief, California State Clearinghouse  
Governor's Office of Planning and Research  
1400 Tenth Street, Room 222  
Sacramento, CA 95814

Mailing Address:  
P.O. Box 3044  
Sacramento, CA 95812-3044

Phone: 916-445-0613  
FAX: 916-323-3018  
E-Mail: state.clearinghouse@opr.ca.gov

The State of California has requested that 11 copies of each NEPA document be provided to Ms. Roberts. The State also requests that all lead agencies provide one Notice of Completion form with each set of environmental documents submitted, obtained from the above address or by calling Ms. Roberts.

### Governor:

The Honorable Gray Davis  
Governor of California  
State Capitol, 1<sup>st</sup> Floor  
Sacramento, CA 95814

Phone: 916-445-2841

## Colorado

### State NEPA Point of Contact:

The State of Colorado has withdrawn from the clearinghouse review process and has not designated a NEPA Point of Contact. Consistent with 10 CFR 1005.7, Departmental offices should exercise their own judgment in contacting the appropriate state agency or agencies for coordination of NEPA documents on a case-by-case basis.

NEPA documents concerning the Rocky Flats Environmental Technology Site should be sent to:

Mr. Steve Gunderson  
Rocky Flats Program  
Colorado Department of Public Health  
and Environment  
4300 Cherry Creek Drive South  
HMWMD-B2  
Denver, CO 80246-1530

Phone: 303-692-3367  
FAX: 303-759-5355  
E-Mail: steve.gunderson@state.co.us

The State of Colorado requests any NEPA documentation related to Rocky Flats, waste disposition, radioactive materials transportation, and plutonium and plutonium residues disposition.

### Governor:

The Honorable Bill Owens  
Governor of Colorado  
136 State Capitol Building  
Denver, CO 80203-1792

Phone: 303-866-2471

## Connecticut

### State NEPA Point of Contact:

The State of Connecticut has withdrawn from the clearinghouse review process and has not designated a NEPA Point of Contact. Consistent with 10 CFR 1005.7, Departmental offices should exercise their own judgment in contacting the appropriate state agency or agencies for coordination of NEPA documents on a case-by-case basis.

### Governor:

The Honorable John G. Rowland  
Governor of Connecticut  
State Capitol  
210 Capitol Avenue  
Hartford, CT 06106

Phone: 860-566-4840

## Delaware

### State NEPA Point of Contact:

Mr. Charles H. Hopkins  
Deputy Budget Director  
Delaware Executive Budget Office  
Thomas Collins Building, Suite 5  
540 South DuPont Highway  
Dover, DE 19901

Phone: 302-739-3323  
FAX: 302-739-5661  
E-Mail: chopkins@state.de.us

### Governor:

The Honorable Thomas R. Carper  
Governor of Delaware  
Carvel State Office Building  
820 North French Street  
Wilmington, DE 19801

Phone: 302-577-3210

## Florida

### State NEPA Point of Contact:

Ms. Cherie Trainor  
Coordinator, Florida State Clearinghouse  
Department of Community Affairs  
2555 Shumard Oak Boulevard  
Tallahassee, FL 32399-2100

Phone: 850-922-5438  
FAX: 850-414-0479  
E-Mail: cherie.trainor@dca.state.fl.us

The State of Florida requests 15 copies of NEPA documents be provided to Ms. Trainor. Additionally, the State of Florida has requested 45 days for preapproval review of environmental assessments and 60 days for actions under the Coastal Zone Management Act.

### Governor:

The Honorable Jeb Bush  
Governor of Florida  
The State Capitol  
Tallahassee, FL 32399-0001

Phone: 850-488-4441

## Georgia

### State NEPA Point of Contact:

Mr. James Setser  
Chief, Program Coordination Branch  
Georgia Department of Natural Resources  
Floyd Towers East, Suite 1152  
205 Butler Street, SE  
Atlanta, GA 30334

Phone: 404-656-4713  
FAX: 404-651-5778  
E-Mail: Jim\_Setser@mail.dnr.state.ga.us

The State of Georgia has requested that only one copy of draft and final NEPA documents be provided to Mr. Setser directly.

### Governor:

The Honorable Roy Barnes  
Governor of Georgia  
203 State Capitol  
Atlanta, GA 30334

Phone: 404-656-1776



## Guam

### State NEPA Point of Contact:

Ms. Frances J. Balajadia  
Deputy Director, Bureau of Budget and  
Management Research  
Office of the Governor  
P.O. Box 2950  
Agana, GU 96932

Phone: 671-475-9319  
FAX: 671-472-2825  
E-Mail: frbalajd@ns.gov.gu

and

Mr. Joseph E. Rivera  
Acting Director, Bureau of Budget and  
Management Research

E-Mail: jer@ns.gov.gu

### Governor:

The Honorable Carl T.C. Gutierrez  
Governor of Guam  
Executive Chamber  
P.O. Box 2950  
Agana, GU 96932

Phone: 671-472-8931

## Hawaii

### State NEPA Point of Contact:

Ms. Genevieve Salmonson  
Director, Hawaii Office of Environmental  
Quality Control  
235 South Beretania Street, Room 702  
Honolulu, HI 96813

Phone: 808-586-4185  
FAX: 808-586-4186  
E-Mail: oeqc@mail.health.state.hi.us

### Governor:

The Honorable Benjamin J. Cayetano  
Governor of Hawaii  
State Capitol, 5<sup>th</sup> Floor  
Honolulu, HI 96813

Phone: 808-586-0013

## Idaho

### State NEPA Point of Contact:

Ms. Ann Dold  
Manager, INEEL Oversight Program  
900 North Skyline, Suite C  
Idaho Falls, ID 83402

Phone: 208-528-2600  
FAX: 208-528-2605  
E-Mail: adold@deq.state.id.us

Provide a copy of any material sent to  
Ms. Dold to:

Ms. Kathleen Trever  
Coordinator-Manager, INEEL Oversight  
Program  
1410 North Hilton  
Boise, ID 83706

Phone: 208-373-0498  
FAX: 208-373-0429  
E-Mail: ktrever@deq.state.id.us

and

Mr. Phil Reberger  
Chief of Staff  
State Capitol  
P.O. Box 83720  
Boise, ID 83720

Phone: 208-334-2100  
FAX: 208-334-3454  
E-Mail: pr.chief@gov.state.id.us

The State of Idaho has requested 30 days for  
preapproval review of environmental  
assessments. Please send only one copy to each  
contact listed above.

### Governor:

The Honorable Dirk Kempthorne  
Governor of Idaho  
State Capitol  
P.O. Box 83720  
Boise, ID 83720-0034

Phone: 208-334-2100

## Illinois

### State NEPA Point of Contact:

Mr. Bernie Robinson  
Assistant to the Governor  
The State of Illinois  
444 North Capitol Street, NW, Suite 240  
Washington, DC 20001

Phone: 202-624-7776  
FAX: 202-724-0689  
E-Mail: [bernie\\_robinson@gov.state.il.us](mailto:bernie_robinson@gov.state.il.us)

### Governor:

The Honorable George Ryan  
Governor of Illinois  
207 State Capitol Building  
Springfield, IL 62706

Phone: 217-782-6830

## Indiana

### State NEPA Point of Contact:

Ms. Beth Admire  
Chief of Staff, Indiana Department of  
Environmental Management  
Indiana Government Center North  
100 North Senate Avenue  
P.O. Box 6015  
Indianapolis, IN 46206-6015

Phone: 317-233-3043  
FAX: 317-233-6647  
E-Mail: [badmire@dem.state.in.us](mailto:badmire@dem.state.in.us)

### Governor:

The Honorable Frank O'Bannon  
Governor of Indiana  
206 State Capitol  
Indianapolis, IN 46204-2797

Phone: 317-232-4567

## Iowa

### State NEPA Point of Contact:

Mr. Paul Johnson  
Director, Iowa Department of Natural  
Resources  
Wallace Building  
Des Moines, IA 50319-0034

Phone: 515-281-5384  
FAX: 515-281-6794  
E-Mail: [jgookin@max.state.ia.us](mailto:jgookin@max.state.ia.us)

NEPA documents concerning radioactive  
shipments should also be sent to:

Ms. Ellen Gordon  
Administrator, Emergency Management  
Division  
Department of Public Defense  
Hoover State Office Building  
Des Moines, IA 50319

Phone: 515-281-3231  
FAX: 515-281-7539  
E-Mail: [ellen.gordon@emd.state.ia.us](mailto:ellen.gordon@emd.state.ia.us)

### Governor:

The Honorable Tom Vilsack  
Governor of Iowa  
State Capitol Building  
Des Moines, IA 50319-0001

Phone: 515-281-5211

## Kansas

### State NEPA Point of Contact:

Mr. Ronald Hammerschmidt  
Director, Division of Environment  
Kansas Department of Health and  
Environment  
Forbes Field, Building 740  
Topeka, KS 66620-0001

Phone: 785-296-1535  
FAX: 785-296-8464  
E-Mail: rhammers@kdhe.state.ks.us

### Governor:

The Honorable Bill Graves  
Governor of Kansas  
The Capitol Building, Second Floor  
Topeka, KS 66612-1590

Phone: 785-296-3232

Provide a copy of any material sent to  
Mr. Bickford to:

Mr. Bob Logan  
Commissioner, Department for  
Environmental Protection  
14 Reilly Road  
Frankfort, KY 40601

Phone: 502-564-2150  
FAX: 502-564-4245  
E-Mail: robert.logan@mail.state.ky.us

### Governor:

The Honorable Paul E. Patton  
Governor of Kentucky  
State Capitol  
700 Capital Avenue  
Frankfort, KY 40601

Phone: 502-564-2611

## Kentucky

### State NEPA Point of Contact:

Mr. James E. Bickford  
Secretary, Kentucky Cabinet for Natural  
Resources and Environmental Protection  
Capital Plaza Tower, Fifth Floor  
Frankfort, KY 40601

Phone: 502-564-3350  
FAX: 502-564-3354  
E-Mail: james.bickford@mail.state.ky.us

## Louisiana

### State NEPA Point of Contact:

Mr. J. Dale Givens  
Secretary, Louisiana Department of  
Environmental Quality  
P.O. Box 82263  
Baton Rouge, LA 70884-2263

Phone: 225-765-0741  
FAX: 225-765-0746  
E-Mail: dale\_g@deq.state.la.us

### Governor:

The Honorable Mike Foster  
Governor of Louisiana  
State Capitol  
P.O. Box 94004  
Baton Rouge, LA 70804-9004

Phone: 225-342-7015

## Maine

### State NEPA Point of Contact:

Mr. Brooke E. Barnes  
Office of the Commissioner of Environmental  
Protection  
State of Maine  
Station #17  
Augusta, ME 04333

Phone: 207-287-2812  
FAX: 207-287-2814  
E-Mail: brooke.e.barnes@state.me.us

The State of Maine's Office of the Commissioner of Environmental Protection serves as the central agency for all environmental issues, and serves as a clearinghouse for other social/cultural issues, such as archeological, visual impact, and noise.

### Governor:

The Honorable Angus S. King, Jr.  
Governor of Maine  
State House Station #1  
Augusta, ME 04333

Phone: 207-287-3531

## Maryland

### State NEPA Point of Contact:

Mrs. Linda C. Janey, J.D.  
Manager, Maryland State Clearinghouse  
Maryland Office of Planning  
Room 1104, 301 West Preston Street  
Baltimore, MD 21201-2365

Phone: 410-767-4490  
FAX: 410-767-4480  
E-Mail: linda@mail.op.state.md.us

The Maryland Office of Planning is the State Single Point of Contact for information on all environmental matters that may impact Maryland.

### Governor:

The Honorable Parris N. Glendening  
Governor of Maryland  
State House  
100 State Circle  
Annapolis, MD 21401

Phone: 410-974-3901

## Massachusetts

### State NEPA Point of Contact:

Mr. Jay Wickersham  
Director, Massachusetts Environmental  
Policy Act Office  
Executive Office of Environmental Affairs  
100 Cambridge Street, Room 2000  
Boston, MA 02202

Phone: 617-626-1022  
FAX: 617-626-1180/1181  
E-Mail: jay.wickersham@state.ma.us

### Governor:

The Honorable Argeo Paul Cellucci  
Governor of Massachusetts  
State House, Room 360  
Boston, MA 02133

Phone: 617-727-9173

## Michigan

### State NEPA Point of Contact:

Mr. Richard Pfaff  
Coordinator, Regional Review  
Southeast Michigan Council of Governments  
660 Plaza Drive, Suite 1900  
Detroit, MI 48226

Phone: 313-961-4266  
FAX: 313-961-4869  
E-Mail: PFAFF@SEMCOG.ORG

The Council of Governments is interested in all proposed actions that may impact the State of Michigan.

### Governor:

The Honorable John Engler  
Governor, State of Michigan  
P.O. Box 30013  
Lansing, MI 48909

Phone: 517-373-3400

## Minnesota

### State NEPA Point of Contact:

Mr. Joe Bagnoli  
Liaison for Economy and Infrastructure  
Room 130, State Capitol  
St. Paul, MN 55155

Phone: 651-296-3391  
FAX: 651-296-2089  
E-Mail: joseph.bagnoli@state.mn.us

Please provide a copy of any material sent to:

Mr. Jim Bernstein  
Temporary Commissioner  
Department of Commerce  
121 Seventh Place East, Suite 200  
St. Paul, MN 55101-2145

Phone: 651-296-6025  
FAX: 651-282-2568  
E-Mail: jbernstein@dpsv.state.mn.us

### Governor:

The Honorable Jesse Ventura  
Governor of Minnesota  
130 State Capitol  
75 Constitution Avenue  
St. Paul, MN 55155

Phone: 651-296-3391

## Missouri

### State NEPA Point of Contact:

Ms. Lois Pohl  
Coordinator, Missouri Federal Assistance  
Clearinghouse  
Office of Administration  
Division of General Services  
P.O. Box 809  
Room 915, Jefferson Building  
Jefferson City, MO 65102

Phone: 573-751-4834  
FAX: 573-522-4395  
E-Mail: pohll@mail.oa.state.mo.us

### Governor:

The Honorable Mel Carnahan  
Governor of Missouri  
Missouri Capitol Building, Room 216  
P.O. Box 720  
Jefferson City, MO 65102

Phone: 573-751-3222

## Mississippi

### State NEPA Point of Contact:

Mr. Charles Chisolm  
Executive Director, Mississippi Department of  
Environmental Quality  
P.O. Box 20305  
Jackson, MS 39289-1305

Phone: 601-961-5000  
FAX: 601-354-6612  
E-Mail: charles\_chisolm@deq.state.ms.us

### Governor:

The Honorable Ronnie Musgrove  
Governor of Mississippi  
P.O. Box 139  
Jackson, MS 39205

Phone: 601-359-3150

## Montana

### State NEPA Point of Contact:

Mr. Todd Everts  
Director, Legislative Environmental Quality  
Council  
Room 171  
State Capitol  
P.O. Box 201706  
Helena, MT 59620-1706

Phone: 406-444-3742  
FAX: 406-444-3036  
E-Mail: teverts@state.mt.us

As a legislative agency, the Legislative  
Environmental Quality Council oversees all of  
the environmental, fish and wildlife, and natural  
resource state programs, and therefore, is  
interested in a broad range of issues.

### Governor:

The Honorable Marc Racicot  
Governor of Montana  
State Capitol Building, Room 204  
P.O. Box 0801  
Helena, MT 59620-0801

Phone: 406-444-3111

## Nebraska

### State NEPA Point of Contact:

Mr. Jay Ringenberg  
Deputy Director, Programs  
P.O. Box 98922  
Lincoln, NE 68509

Phone: 402-471-2186  
FAX: 402-471-2909  
E-Mail: deq184@mail.deq.state.ne.us

### Governor:

The Honorable Mike Johanns  
Governor of Nebraska  
State Capitol  
P.O. Box 94848  
Lincoln, NE 68509-4848

Phone: 402-471-2244

## Nevada

### State NEPA Point of Contact:

Ms. Heather K. Elliott  
Clearinghouse Coordinator, Nevada State  
Clearinghouse  
Department of Administration  
209 East Musser Street, Room 200  
Carson City, NV 89701-4298

Phone: 775-684-0209  
FAX: 775-684-0260  
E-Mail: helliott@govmail.state.nv.us

### Governor:

The Honorable Kenny C. Guinn  
Governor of Nevada  
Office of the Governor  
101 North Carson Street  
Carson City, NV 89701-4298

Phone: 775-684-5670

## New Hampshire

### State NEPA Point of Contact:

Mr. Robert W. Varney  
Commissioner, New Hampshire Department  
of Environmental Services  
P.O. Box 95  
Concord, NH 03302-0095

Phone: 603-271-3503  
FAX: 603-271-2867  
E-Mail: rvarney@des.state.nh.us

### Governor:

The Honorable Jeanne C. Shaheen  
Governor of New Hampshire  
State House, Room 208  
107 North Main Street  
Concord, NH 03301

Phone: 603-271-2121

## New Jersey

### State NEPA Point of Contact:

Mr. Lawrence Schmidt  
Director, Office of Program Coordination  
New Jersey Department of Environmental  
Protection  
P.O. Box 418  
Trenton, NJ 08625-0418

Phone: 609-292-2662  
FAX: 609-292-4608  
E-Mail: lschmidt@dep.state.nj.us

The State of New Jersey requests six copies of all NEPA documents. The Department of Environmental Protection is the single point of contact for the National Environmental Policy Act.

### Governor:

The Honorable Christine Todd Whitman  
Governor of New Jersey  
State House  
125 West State Street  
P.O. Box 001  
Trenton, NJ 08625

Phone: 609-292-6000

## New Mexico

### State NEPA Point of Contact:

Mr. Peter Maggiore  
Secretary  
New Mexico Environment Department  
1190 St. Francis Drive  
P.O. Box 26110  
Santa Fe, NM 87502

Phone: 505-827-2855  
FAX: 505-827-2836  
E-Mail: peter\_maggiore@nmenv.state.nm.us

The State of New Mexico has requested that three copies of each NEPA document be provided to Mr. Maggiore.

### Governor:

The Honorable Gary E. Johnson  
Governor of New Mexico  
State Capitol Building, Fourth Floor  
Santa Fe, NM 87503

Phone: 505-827-3000

## New York

### State NEPA Point of Contact:

The State of New York has withdrawn from the clearinghouse review process and has not designated a NEPA Point of Contact. Consistent with 10 CFR 1005.7, Departmental offices should exercise their own judgment in contacting the appropriate state agency or agencies for coordination of NEPA documents on a case-by-case basis.

### Governor:

The Honorable George E. Pataki  
Governor of New York  
State Capitol  
Albany, NY 12224

Phone: 518-474-8390

## North Carolina

### State NEPA Point of Contact:

Ms. Chryst Baggett  
Environmental Policy Act Coordinator, North  
Carolina State Clearinghouse  
116 West Jones Street  
c/o 1302 Mail Service Center  
Raleigh, NC 27699-1302

Phone: 919-807-2425  
FAX: 919-733-9571  
E-Mail: chryst.baggett@ncmail.net

### Governor:

The Honorable James B. Hunt, Jr.  
Governor of North Carolina  
State Capitol  
116 West Jones Street  
Raleigh, NC 27603-8001

Phone: 919-733-5811

The State of North Carolina requests that 20  
copies of NEPA documents be submitted to  
Ms. Baggett.

## North Dakota

### State NEPA Point of Contact:

Mr. James R. Boyd  
Manager, Governmental Services  
North Dakota Division of Community  
Services  
State Capitol – 14<sup>th</sup> Floor  
600 East Boulevard Avenue, Dept. 105  
Bismarck, ND 58505-0170

Phone: 701-328-2094  
FAX: 701-328-2308  
E-Mail: jboyd@state.nd.us

### Governor:

The Honorable Edward T. Schafer  
Governor of North Dakota  
State Capitol, First Floor  
600 East Boulevard Avenue  
Bismarck, ND 58505-0001

Phone: 701-328-2200

## Northern Mariana Islands

### State NEPA Point of Contact:

Mr. Edward S. Tenorio  
Special Assistant for Management  
and Budget, Office of Management and  
Budget  
Office of the Governor  
Caller Box 10007  
Saipan, MP  
Northern Mariana Islands 96950

Phone: 670-664-2265/6/7  
FAX: 670-664-2272  
E-mail: etenorio@saipan.com

### Governor:

The Honorable Pedro P. Tenorio  
Governor of the Commonwealth of the  
Northern Mariana Islands  
Caller Box 10007  
Saipan, MP  
Northern Mariana Islands 96950

Phone: 670-664-2280

## Ohio

### State NEPA Point of Contact:

Mr. Graham E. Mitchell  
Chief, Office of Federal Facility Oversight  
Ohio Environmental Protection Agency  
401 East Fifth Street  
Dayton, OH 45402-2911

Phone: 937-285-6018  
FAX: 937-285-6249  
E-Mail: graham.mitchell@epa.state.oh.us

### Governor:

The Honorable Robert Taft  
Governor of Ohio  
Vern Riffe Center  
77 South High Street, 30<sup>th</sup> Floor  
Columbus, OH 43266-0601

Phone: 614-466-3555



## Oklahoma

The State of Oklahoma has withdrawn from the clearinghouse review process and has not designated a NEPA Point of Contact. Consistent with 10 CFR 1005.7, Departmental offices should exercise their own judgment in contacting the appropriate state agency or agencies for coordination of NEPA documents on a case-by-case basis.

### Governor:

The Honorable Frank Keating  
Governor of Oklahoma  
State Capitol Building, Suite 212  
Oklahoma City, OK 73105

Phone: 405-521-2345

## Oregon

The State of Oregon has withdrawn from the clearinghouse review process and has not designated a NEPA Point of Contact. Consistent with 10 CFR 1005.7, Departmental offices should exercise their own judgment in contacting the appropriate state agency or agencies for coordination of NEPA documents on a case-by-case basis.

### Governor:

The Honorable John A. Kitzhaber  
Governor of Oregon  
254 State Capitol  
Salem, OR 97310-4001

Phone: 503-378-3111

## Pennsylvania

### State NEPA Point of Contact:

The Department of Environmental Protection  
Policy Office  
P.O. Box 2063  
Harrisburg, PA 17105-2063

E-Mail: sieber.joseph@dep.state.pa.us

The State of Pennsylvania requests communication only by e-mail.

### Governor:

The Honorable Thomas J. Ridge  
Governor of Pennsylvania  
Main Capitol Building, Room 225  
Harrisburg, PA 17120

Phone: 717-787-2500

## Puerto Rico

### State NEPA Point of Contact:

Mr. José Caballero  
President, Puerto Rico Planning Board  
Minillas Government Center  
P.O. Box 41119  
San Juan, PR 00940-1119

Phone: 787-727-4444  
FAX: 787-268-6857  
E-Mail: caballero\_j@jp.prstar.net

### Governor:

The Honorable Pedro J. Rosselló  
Governor of Puerto Rico  
La Fortaleza  
San Juan, PR 00901

Phone: 787-721-7000

## Rhode Island

### State NEPA Point of Contact:

Mr. John O'Brien  
Chief, Statewide Planning Program  
Rhode Island Department of Administration  
1 Capitol Hill  
Providence, RI 02908-5870

Phone: 401-222-5772  
FAX: 401-222-2083  
E-Mail: jobrien@planning.state.ri.us

and

Mr. Jan Reitsma  
Director, Department of Environmental  
Management  
235 Promenade Street  
Providence, RI 02908

Phone: 401-222-2771  
FAX: 401-222-6802  
E-Mail: sballard@dem.state.ri.us

### Governor:

The Honorable Lincoln Almond  
Governor of Rhode Island  
State House  
Providence, RI 02903

Phone: 401-222-2080

## South Carolina

### State NEPA Point of Contact:

Ms. Omeagia Burgess  
Grant Coordinator  
Office of State Budget  
NBSC Boulevard  
1122 Lady Street, 12<sup>th</sup> Floor  
Columbia, SC 29201

Phone: 803-734-0494  
FAX: 803-734-0645  
E-Mail: aburgess@budget.state.sc.us

The State of South Carolina has requested that 14 copies of draft NEPA documents and one copy of final NEPA documents be provided to Ms. Burgess.

### Governor:

The Honorable Jim Hodges  
Governor of South Carolina  
State House  
P.O. Box 11829  
Columbia, SC 29211

Phone: 803-734-9400

## South Dakota

### State NEPA Point of Contact:

Mr. Joe Nadenicek  
Staff Attorney, South Dakota Department of  
Environment and Natural Resources  
523 East Capitol Avenue  
Pierre, SD 57501-3181

Phone: 605-773-5559  
FAX: 605-773-6035  
E-Mail: joe.nadenicek@state.sd.us

### Governor:

The Honorable William J. Janklow  
Governor of South Dakota  
State Capitol  
500 East Capitol Avenue  
Pierre, SD 57501-5070

Phone: 605-773-3212

## Tennessee

### State NEPA Point of Contact:

Mr. Justin P. Wilson  
Deputy to the Governor for Policy  
ATTN: Mr. David Harbin  
Tennessee Department of Environment  
and Conservation  
21<sup>st</sup> Floor, L&C Tower, 401 Church Street  
Nashville, TN 37243-0435

Phone: 615-532-0144  
FAX: 615-532-0740  
E-Mail: dharbin@mail.state.tn.us

and

Mr. Earl Leming  
DOE Oversight  
Tennessee Department of Environment  
and Conservation  
761 Emory Valley Road  
Oak Ridge, TN 37830-7072

Phone: 865-481-0995  
FAX: 865-482-1835  
E-Mail: eleming@mail.state.tn.us

The State of Tennessee has requested that the Department forward one copy of all NEPA Notices of Intent to Mr. Leming and Mr. Wilson, and with regard to draft NEPA documents, five copies to Mr. Leming and one copy to Mr. Wilson. Messrs. Wilson and Leming will notify the Department by fax of the secondary state contacts to whom to send additional copies. The State also requests that Mr. Leming and Mr. Wilson receive one copy of final documents.

For proposed actions involving Oak Ridge Reservation and its vicinity, also provide one copy of all NEPA documents to:

Ms. Ellen Smith  
Chairman, Environmental Quality Advisory  
Board  
City of Oak Ridge  
P.O. Box 1  
Oak Ridge, TN 37831-0001

Phone: 865-574-7396  
FAX: 865-576-8646

and

Dr. Amy S. Fitzgerald  
Special Assistant to the City Manager, Public  
Affairs  
Phone: 865-425-3550  
FAX: 865-425-3420  
E-Mail: afitzgerald@ci.oak-ridge.tn.us

and

Dr. Susan Gawarecki  
Oak Ridge Reservation Local Oversight  
Committee, Inc.  
136 South Illinois Avenue, Suite 208  
Oak Ridge, TN 37830

Phone: 865-483-1333  
FAX: 865-482-6572  
E-Mail: loc@icx.net

### Governor:

The Honorable Don Sundquist  
Governor of Tennessee  
State Capitol, First Floor  
Nashville, TN 37243-0001

Phone: 615-741-2001

## Texas

### State NEPA Point of Contact:

Mr. John Howard  
Environmental Policy Director, Governor's  
Policy Office  
P.O. Box 12428  
Austin, TX 78711

Phone: 512-463-2198  
FAX: 512-463-1975  
E-Mail: jhoward@governor.state.tx.us

and

Mr. Thomas C. Adams  
State Single Point of Contact  
Texas Governor's Office of Budget and  
Planning  
State Insurance Building  
1100 San Jacinto, Room 2.122  
P.O. Box 12428  
Austin, TX 78711

Phone: 512-463-1771  
FAX: 512-936-2681  
E-Mail: tadams@governor.state.tx.us

The State of Texas has requested that eight copies of NEPA documents that pertain to direct development activities that would impact Texas be provided to Mr. Adams. Additionally, the State requests 45 days for preapproval review of environmental assessments unless there is a clearly identified need for an expedited review.

### Governor:

The Honorable George W. Bush  
Governor of Texas  
P.O. Box 12428  
Austin, TX 78711

Phone: 512-463-2000

## Utah

### State NEPA Point of Contact:

Ms. Carolyn Wright  
Governor's Office of Planning and Budget  
Room 116, State Capitol Building  
Salt Lake City, UT 84114

Phone: 801-538-1535  
FAX: 801-538-1547  
E-Mail: cwright@gov.state.ut.us

### Governor:

The Honorable Michael O. Leavitt  
Governor of Utah  
210 State Capitol  
Salt Lake City, UT 84114

Phone: 801-538-1000

## Vermont

### State NEPA Point of Contact:

Mr. David Rocchio  
Deputy Legal Counsel, Office of the  
Governor  
109 State Street  
Montpelier, VT 05609

Phone: 802-828-3333  
FAX: 802-828-3339  
E-Mail: david.rocchio@state.vt.us

### Governor:

The Honorable Howard Dean, M.D.  
Governor of Vermont  
Pavilion Office Building  
109 State Street  
Montpelier, VT 05609

Phone: 802-828-3333

## Virgin Islands

### State NEPA Point of Contact:

Mr. Ira R. Mills  
Director, Virgin Islands Office of Management  
and Budget  
No. 41 Norre Gade  
Emancipation Garden Station, Second Floor  
Charlotte Amalie  
St. Thomas, VI 00802

Phone: 340-774-0750  
FAX: 340-776-0069  
E-Mail: [ir.mills@usvi.org](mailto:ir.mills@usvi.org)

### Governor:

The Honorable Charles W. Turnbull  
Governor of the Virgin Islands  
of the United States  
Government House  
Charlotte Amalie  
St. Thomas, VI 00802

Phone: 340-774-0001

## Virginia

### State NEPA Point of Contact:

Ms. Ellie L. Irons  
Environmental Impact Review Manager  
Virginia Department of Environmental Quality  
P.O. Box 10009  
Richmond, VA 23240-0009

Phone: 804-698-4325  
FAX: 804-698-4319  
E-Mail: [elirons@deq.state.va.us](mailto:elirons@deq.state.va.us)

The Commonwealth of Virginia has requested that five copies of NEPA documents be provided to Ms. Irons when DOE is routing the document to all other resource agencies in the Commonwealth. If DOE is requesting that the Department of Environmental Quality coordinate the distribution of a document, then 18 copies are requested.

### Governor:

The Honorable James S. Gilmore III  
Governor of Virginia  
State Capitol, Third Floor  
Richmond, VA 23219

Phone: 804-692-3110

## Washington

### State NEPA Point of Contact:

Ms. Barbara Ritchie  
NEPA Coordinator, Environmental  
Coordination Section  
Washington Department of Ecology  
P.O. Box 47703  
Olympia, WA 98504-7703

Phone: 360-407-6922  
FAX: 360-407-6904  
E-Mail: [brit461@ecy.wa.gov](mailto:brit461@ecy.wa.gov)

The State of Washington has requested ten copies of NEPA documents that pertain to all areas of the environment be provided to Ms. Ritchie.

### Governor:

The Honorable Gary Locke  
Governor of Washington  
State Capitol  
Legislative Building  
Olympia, WA 98504-0002

Phone: 360-753-6780

## West Virginia

### State NEPA Point of Contact:

Mr. Fred Cutlip  
Director, Community Development Division  
West Virginia Development Office  
State Capitol Complex  
Building #6, Room 553  
Charleston, WV 25305

Phone: 304-558-4010  
FAX: 304-558-3248  
E-Mail: [fcutlip@wvdo.org](mailto:fcutlip@wvdo.org)

### Governor:

The Honorable Cecil H. Underwood  
Governor of West Virginia  
State Capitol Complex  
Charleston, WV 25305-0370

Phone: 304-558-2000

## Wisconsin

### State NEPA Point of Contact:

Mr. John Marx  
Administrator, Wisconsin Division of Energy  
and Public Benefits  
Wisconsin Department of Administration  
101 East Wilson Street, 6<sup>th</sup> Floor  
P.O. Box 7868  
Madison, WI 53707-7868

Phone: 608-266-2035  
FAX: 608-267-6931  
E-Mail: john.marx@doa.state.wi.us

and

Mr. Patrick E. Meier  
Director, Wisconsin Division of Energy and  
Public Benefits

Phone: 608-266-8870  
FAX: 608-267-6931  
E-Mail: pat.meier@doa.state.wi.us

### Governor:

The Honorable Tommy G. Thompson  
Governor of Wisconsin  
State Capitol  
P.O. Box 7863  
Madison, WI 53707-7863

Phone: 608-266-1212

## Wyoming

### State NEPA Point of Contact:

Ms. Julie Hamilton  
State Clearinghouse Coordinator, Wyoming  
Federal Land Policy Office  
Herschler Building  
First Floor, West Wing  
Cheyenne, WY 82002

Phone: 307-777-7575  
FAX: 307-777-3524  
E-Mail: jhamil@missc.state.wy.us

### Governor:

The Honorable Jim Geringer  
Governor of Wyoming  
State Capitol Building, Room 124  
Cheyenne, WY 82002-0010

Phone: 307-777-7434

## STATE ASSOCIATIONS

### **National Association of Attorneys General (NAAG)**

Ms. Paula Cotter, Esq.  
Senior Environment Counsel  
National Association of Attorneys General  
(NAAG)  
750 First Street, NE, Suite 1100  
Washington, DC 20002

Phone: 202-326-6059  
FAX: 202-408-6982

The Association prefers EIS notices of availability  
rather than EISs.

**STATE ASSOCIATIONS (cont.)**

**National Governors' Association**

[www.nga.org](http://www.nga.org)

Ms. Diane Shea  
Group Director  
Natural Resources Group  
444 North Capitol Street, Suite 267  
Washington, DC 20001-1512

Phone: 202-624-5389  
FAX: 202-624-5313  
E-Mail: [dshea@nga.org](mailto:dshea@nga.org)

The National Governors' Association wishes to receive only NEPA documents that are national in scope.

**Southern States Energy Board**

[www.sseb.org](http://www.sseb.org)

Mr. Kenneth Nemeth  
Executive Director  
Southern States Energy Board  
6325 Amherst Court  
Norcross, GA 30092

Phone: 770-242-7712  
FAX: 770-242-9956  
E-Mail: [nemeth@sseb.org](mailto:nemeth@sseb.org)

**Western Governors' Association**

Mr. Rich Halvey  
Project Manager for Border Congestion  
Western Governors' Association  
600 17<sup>th</sup> Street, Suite 1705, South Tower  
Denver, CO 80202-5452

Phone: 303-623-9378  
FAX: 303-534-7309  
E-Mail: [rhalvey@westgov.org](mailto:rhalvey@westgov.org)

or

Mr. Ron Ross  
Program Manager, Transportation Issues

E-Mail: [rross@westgov.org](mailto:rross@westgov.org)

The Association is primarily interested in air quality, nuclear waste transportation, and disposal issues.

**Western Interstate Energy Board (WIEB)**

[www.westgov.org/wieb/](http://www.westgov.org/wieb/)

Mr. Douglas Larson  
Executive Director  
Western Interstate Energy Board (WIEB)  
1515 Cleveland Place, 3<sup>rd</sup> Floor  
Denver, CO 80202

Phone: 303-573-8910 (ext. 140)  
FAX: 303-573-9107  
E-Mail: [dlarson@westgov.org](mailto:dlarson@westgov.org)

The Board is interested in issues pertaining to the Nuclear Waste Policy Act, the Office of Civilian Radioactive Waste Management, and programmatic issues in energy efficiency, renewable and fossil energy. The Board is not interested in remediation issues.

**Western Regional Air Partnership**

Mr. Patrick Cummings  
Program Manager  
Western Regional Air Partnership  
1515 Cleveland Place, Suite 200  
Denver, CO 80202

Phone: 303-623-9378  
FAX: 303-534-7309  
E-Mail: [pcummings@westgov.org](mailto:pcummings@westgov.org)

## DEPARTMENTAL POINTS OF CONTACT ON AMERICAN INDIAN TRIBAL ISSUES

There are well over 500 Federally-recognized American Indian Tribes and Alaska Native Corporations. Assistance on coordination with tribes concerning proposed actions is available from the relevant program and/or field Departmental points of contact on Indian issues listed below. A list of Indian Tribal Leaders may be found at the Bureau of Indian Affairs, Department of the Interior Web address at: <http://www.doi.gov/bia/areas/Tribal.html>.

### **WASHINGTON, DC OFFICES**

#### **Civilian Radioactive Waste Management**

Mr. Narendra Mathur, RW-52  
Civilian Radioactive Waste Management  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 5A-051  
Washington, DC 20585

Phone: 202-586-4929  
FAX: 202-586-7259  
E-Mail: [narendra.mathur@rw.doe.gov](mailto:narendra.mathur@rw.doe.gov)

#### **Congressional and Intergovernmental Affairs**

Mr. Christopher Stearns, CI-1  
Director for Indian Affairs  
Congressional and Intergovernmental Affairs  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 7B-164  
Washington, DC 20585

Phone: 202-586-0654  
FAX: 202-586-0143  
E-Mail: [christopher.stearns@hq.doe.gov](mailto:christopher.stearns@hq.doe.gov)

#### **Economic Impact and Diversity**

Mr. James D. Lewis, ED-1  
Director  
Office of Economic Impact and Diversity  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 5B110  
Washington, DC 20585

Phone: 202-586-8383  
FAX: 202-586-3075  
E-Mail: [james.lewis@hq.doe.gov](mailto:james.lewis@hq.doe.gov)

#### **Energy Efficiency and Renewable Energy**

Dr. Stephen L. Sargent  
Energy Efficiency and Renewable Energy  
Denver Regional Office  
U.S. Department of Energy  
1617 Cole Boulevard, MS 1721  
Golden, CO 80401-3393

Phone: 303-275-4820  
FAX: 303-275-4830  
E-Mail: [steve\\_sargent@nrel.gov](mailto:steve_sargent@nrel.gov)

#### **Energy Information Administration**

Ms. Georgia "Dolly" Collier, EI-20  
Energy Information Administration  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 2H-055  
Washington, DC 20585

Phone: 202-586-1108  
FAX: 202-586-0552  
E-Mail: [dcollier@eia.doe.gov](mailto:dcollier@eia.doe.gov)

#### **Environment, Safety and Health**

Ms. Lois Thompson, EH-412  
Environment, Safety and Health  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room GA-098  
Washington, DC 20585

Phone: 202-586-9581  
FAX: 202-586-3915  
E-Mail: [lois.thompson@eh.doe.gov](mailto:lois.thompson@eh.doe.gov)



## Environmental Management

Ms. Margaret Fernandez, EM-11  
Public Participation Specialist  
Environmental Management  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 1H-087  
Washington, DC 20585

Phone: 202-586-5821  
FAX: 202-586-0293  
E-Mail: [margaret.fernandez@em.doe.gov](mailto:margaret.fernandez@em.doe.gov)

or

Mr. Brandt Petrasek, EM-11

Phone: 202-586-4818  
FAX: 202-586-0293  
E-Mail: [albert.petrasek@em.doe.gov](mailto:albert.petrasek@em.doe.gov)

Ms. Judy Odoulamy, GC-51  
Room 6H-064

Phone: 202-586-6399  
FAX: 202-586-7396  
E-Mail: [judy.odoulamy@hq.doe.gov](mailto:judy.odoulamy@hq.doe.gov)

## Management and Administration

Mr. Jeffrey Vargas, MA-3.3  
Management and Administration  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 4D-025  
Washington, DC 20585

Phone: 202-586-3039  
FAX: 202-586-3294  
E-Mail: [jeffrey.vargas@hq.doe.gov](mailto:jeffrey.vargas@hq.doe.gov)

## Fossil Energy

Mr. Edward Kilroy, FE-6  
Director of Human Resources and Program  
Support  
Fossil Energy  
U.S. Department of Energy  
1901 Germantown Road, Room G-117  
Germantown, MD 20874-1290

Phone: 301-903-2783  
FAX: 301-903-4106  
E-Mail: [edward.kilroy@hq.doe.gov](mailto:edward.kilroy@hq.doe.gov)

## National Nuclear Security Administration/ Defense Nuclear Nonproliferation

Mr. Kenneth Sprankle NN-65  
National Nuclear Security Administration/  
Defense Nuclear Nonproliferation  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 6G-050  
Washington, DC 20585-0114

Phone: 202-586-7113  
FAX: 202-586-2710  
E-Mail: [kenneth.sprankle@hq.doe.gov](mailto:kenneth.sprankle@hq.doe.gov)

## General Counsel

Mr. Dean Monroe, GC-51  
General Counsel  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 6A-113c  
Washington, DC 20585

Phone: 202-586-2948  
FAX: 202-586-7373  
E-Mail: [dean.monroe@hq.doe.gov](mailto:dean.monroe@hq.doe.gov)

or

## National Nuclear Security Administration/ Defense Programs

Mr. John Ordaz, DP-17  
U.S. Department of Energy  
National Nuclear Security Administration/  
Defense Programs  
1901 Germantown Road, Room C-162  
Germantown, MD 20874-1290

Phone: 301-903-8055  
FAX: 301-903-8056  
E-Mail: [john.ordaz@ns.doe.gov](mailto:john.ordaz@ns.doe.gov)

## **Nuclear Energy**

Ms. Nancy Hebron, NE-20  
Nuclear Energy  
U.S. Department of Energy  
19901 Germantown Road, Room A-278  
Germantown, MD 20874-1290

Phone: 301-903-1536  
FAX: 301-903-7020  
E-Mail: nancy.hebron@hq.doe.gov

## **Policy**

Mr. David Moses, PO-21  
Policy  
U.S. Department of Energy  
1000 Independence Avenue, SW  
Room 7H-049  
Washington, DC 20585

Phone: 202-586-2069  
FAX: 202-586-2062  
E-Mail: david.moses@hq.doe.gov

## **Science**

Dr. Joe V. Martinez, SC-1  
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**NON-GOVERNMENTAL ORGANIZATIONS  
POTENTIALLY INTERESTED IN RECEIVING  
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**Alliance to Save Energy**

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The Alliance requests only information regarding energy conservation and utility regulations.

**Alliance for Nuclear Accountability\***

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The Alliance is a national alliance of organizations working to address issues of nuclear weapons and waste clean-up.

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**American Association of Blacks in Energy**

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The Association is primarily interested in fossil energy and environmental justice issues.

*Non-Governmental Organizations*

**American Boiler Manufacturers Association**

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**American Coal Ash Association**

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**American Gas Association**

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The Association is interested in programs pertaining to energy efficiency, fossil energy, and environmental management.

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The Institute does not wish to receive materials solely related to nuclear waste.

**American Public Power Association**

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**American Recreation Coalition**

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The Committee is primarily interested in NEPA documents pertaining to nuclear facilities, waste disposal, nuclear nonproliferation, radiation standards and cleanup standards.

**Ducks Unlimited, Inc.**

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The Organization is interested in NEPA documents related to wetlands, especially restoration, and mitigation banking issues.

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**DINE/CARE (Citizens Against Ruining Our Environment)**

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### **Electric Power Research Institute**

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### **Electric Power Supply Association**

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The Association wishes to receive only  
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### **Energy Communities Alliance**

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### **Environmental Defense**

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The West Coast Office prefers EIS notices of  
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**Environmental Justice Resource Center**

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**Environmental Poverty Law Project**

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This Project is interested in waste management  
and environmental justice issues.

**Fernald Residents for Environmental Safety  
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**Friends of the Earth**

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**Gas Research Institute**

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**Government Accountability Project\***

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The Project is primarily interested in nuclear-related projects.

**Great Lakes United**

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**Greenpeace International**

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**Institute for Energy and Environmental Research (IEER)**

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The Institute is interested in issues concerning radioactive waste, environmental management, renewable energy, nuclear weapons complex sites, environmental health and safety issues, and worker health and safety. The Institute is not interested in receiving Naval Petroleum Reserve-related NEPA documents.

**Institute for Science and International Security**

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**Interhemispheric Resource Center (IRC)**

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The Center is interested in projects involving the U.S.-Mexico border region and issues concerning environmental, social, and economic justice.

**The Izaak Walton League of America, Inc.**

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**Land and Water Fund of the Rockies**

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**Los Alamos Study Group\***

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The Study Group is primarily interested in the Department of Energy's Offices of Defense Programs and Environmental Management.

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Lumbee River Legal Services is interested in environmental justice and cultural resource issues.

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**National Audubon Society**

www.audubon.org

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The Florida Society is interested in documents pertaining to wildlife and habitat conservation, Everglades and environmental restoration.

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The Minnesota State Office is interested in energy efficiency and alternative energy source issues.

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**National Coal Council**

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**National Community Action Foundation**

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The Foundation does not wish to receive materials related to nuclear waste storage.

**National Congress of American Indians**

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**National Environmental Coalition of Native Americans\***

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**National Hispanic Environmental Council**

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The Council is primarily interested in environmental management (waste management and environmental restoration), natural resources management, and environmental justice issues. The Council prefers EIS notices of availability rather than EISs.

**National Mining Association**

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**National Parks and Conservation Association**

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**National Petrochemical and Refiners Association**

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**National Petroleum Council**

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**National Rural Electric Cooperative Association**

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**National Tribal Environmental Council**

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**National Trust for Historic Preservation**

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**National Water Resources Association**

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The Association is interested in water quality issues, not nuclear waste.

**National Wildlife Federation**

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Documents regarding environmental justice should be sent to:

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**Natural Resources Defense Council, Inc. (NRDC)**

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Copies of all nuclear-related NEPA documents, including those that may be sent to other offices, should be sent to:

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Documents regarding climate change, power generation, energy efficiency, and energy policy should be sent to:

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**The Nature Conservancy**

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**Alaska Field Office**  
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The Conservancy's Northeast Mexico Program is primarily interested in projects relating to the U.S.-Mexico border region or Mexico.

Mr. Russell S. Hoeflich  
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**The Nature Conservancy of Oregon**  
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The Nature Conservancy of Oregon is interested in receiving documents pertaining to biodiversity, conservation, and habitat conservation.

**The Nature Conservancy (cont.)**

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**Neighbors in Need\***

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**New England Wild Flower Society, Inc.**

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**New York City Environmental Justice Alliance**

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**Nuclear Control Institute**

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**Nuclear Energy Institute**

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**Oak Ridge Environmental Peace Alliance\***

[www.stopthebombs.org](http://www.stopthebombs.org)

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**Physicians for Social Responsibility\***

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**Plutonium Challenge**

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Plutonium Challenge is interested in Defense Programs, Environmental Management, Nonproliferation, and National Nuclear Security Administration issues.

**Peace Action Education Fund\***

[www.peace-action.org](http://www.peace-action.org)

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Peace Action Education Fund  
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The Fund is interested in NEPA documents about nuclear disarmament, testing, and stockpile stewardship issues.

**Portsmouth/Piketon Residents for Environmental Safety and Security\***

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**Prairie Rivers Network**

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**Resources for the Future**

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Resources for the Future prefers EIS notices of availability rather than EISs.

**Responsible Environmental Action League (REAL)**

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Phone: 505-662-5900  
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**Rocky Flats Coalition of Local Governments**

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The Coalition is interested in Environmental Management NEPA documents.

**Rocky Mountain Peace and Justice Center\***

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**Rural Alliance for Military Accountability**

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**STAND (Serious Texans Against Nuclear Dumping), Inc.\***

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**Safe Energy Communication Council**

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**Sierra Club**

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The Snake River Alliance is interested in nuclear waste management, environmental justice, and nuclear weapons production issues.

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The Committee is interested in fossil energy, waste management, and environmental justice issues.

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The Southwest Research and Information Center  
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**Texas Southern University**

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**Tri-Valley CAREs (Communities Against a  
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Tri-Valley CAREs maintains a special interest in  
defense programs, nuclear weapons and waste  
policies, environmental management and cleanup,  
and conversion of Lawrence Livermore National  
Laboratory to civilian science initiatives.

**Trout Unlimited**

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**UCC Commission for Racial Justice**

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**U.S. Public Interest Research Group**

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National Laboratory and Lawrence Livermore  
National Laboratory only.

**Union of Concerned Scientists**

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The Union of Concerned Scientists is interested in  
climate change, renewable energy, and energy  
efficiency programs (contact: Mr. Meyer), and  
nuclear non-proliferation, stockpile stewardship,  
and other DOE programs relating to nuclear arms  
control (contact: Mr. Collina).

**United States Energy Association**

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The Foundation is interested in receiving any  
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**The Wilderness Society**

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**Women's Action for New Directions\***

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## APPENDIX A: NEPA COMPLIANCE OFFICERS

### WASHINGTON, DC OFFICES

#### **Civilian Radioactive Waste Management**

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#### **Energy Efficiency and Renewable Energy**

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#### **Fossil Energy**

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#### **Intelligence**

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#### **National Nuclear Security Administration/ Defense Nuclear Nonproliferation**

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